



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Marie H. Poulson			(801)942-5390	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
7037 Horizon Cir		Cottonwood Heights	UT	84121
Office	District Number	County	Political Party	
House	46	Salt Lake	Democratic	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Marie H. Poulson</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Marie H. Poulson</u> Signature of Candidate
<u>6/11/2010</u> Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name <b>Poulson</b>	
Date of Report <b>6/11/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Primary</b>			
Beginning Date: <b>4/15/2010</b>			
Ending Date: <b>6/10/2010</b>			
Due Date: <b>6/15/2010</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$4,390.27</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$1,080.00</b>	<b>\$6,765.47</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$5,470.27</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$121.50</b>	<b>\$1,416.70</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$5,348.77</b>	

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Candidate or Officeholder's Last Name <b>Poulson</b>	
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## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/8/2010	1-800 Contacts, Inc.	66 E. Wadsworth Park Dr. 3rd Floor Draper , UT 84020				\$250.00
5/8/2010	Aggregate	unknown SLC, UT 84121				\$10.00
5/12/2010	David McClintock	7066 Sagebrush Way Cottonwood Heights, UT 84121				\$100.00
5/15/2010	Shauna Carl	7587 Brighton Way Salt Lake City, UT 84121				\$50.00
5/19/2010	Marnie and Alan Enke	3075 East 7335 South Salt Lake City, UT 84121				\$100.00
5/24/2010	Tee Tyler	7950 Mountain Oaks Drive Salt Lake City, UT 84121				\$100.00
5/29/2010	Diane Forster Burke	8942 Wasatch Blvd Sandy, UT 84093				\$50.00
6/3/2010	Clark Cannon	3060 East 7375 South Salt Lake City, UT 84121				\$50.00
6/3/2010	IM Flash Technologies	1550 East 3400 North Lehi , UT 84043				\$300.00
6/4/2010	Anne Ziegler	6824 Manorly Circle SLC, UT 84121				\$50.00
6/8/2010	Wendee Lawson	221 Windill Court Kaysville, UT 84037				\$20.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,080.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$1,080.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Poulson</b>	
Date of Report <b>6/11/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/26/2010	US Post Office	Stamps				\$44.00
4/26/2010	Utah Democratic Party	Booth Rental County Convention				\$33.50
6/7/2010	U.S. Post Office	Stamps				\$44.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$121.50
<b>TOTAL EXPENDITURES MADE</b>						\$121.50

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed